

Grantee's mailing address: Unit 6-B Lewis Village, Lewis Village Condo., Greenville, S. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GREENVILLE No. 1090-181
APR 10 10 49 AM '79
DONNIE S. TANKERSLEY
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Twenty Four Thousand Nine
Hundred Fifty and 00/100----- (\$24,950.00)----- Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell or
release unto Lucille Carter, her heirs and assigns forever:

ALL that certain piece, parcel or unit, situate, lying and being in the State of
South Carolina, County of Greenville, being known and designated as Unit No. 6-B Lewis Village
of Lewis Village Horizontal Property Regime as is more fully described in Declaration
(Master Deed) dated March 19, 1979 and recorded in the R.M.C. Office for Greenville
County, S. C., in Deed Book 1098 at Pages 792 through 875, inclusive, and survey and
plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 6V at Pages
55 through 57.

This conveyance is made subject to all restrictions and easements as set out
in the Declaration (Master Deed), Exhibits and Appendices attached thereto, recorded
plats or as may appear on the premises.

-519-216.1-1-12

This being the same property conveyed to American Service Corporation from
David W. Balentine and W. Cullen Balentine by deed recorded March 19, 1979 in the R.M.C.
Office for Greenville County in Deed Volume 1098 at Page 738.

DOCUMENTARY STAMP TAX
APR-979
PB. 11213
50.00

GREENVILLE COUNTY
07384C
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
APR-979
PB. 10911
27.50

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 9th day of April 19 79

SIGNED, sealed and delivered in the presence of:
Patrick H. Gray
Alpha Monk

AMERICAN SERVICE CORPORATION (SEAL)
A Corporation
By: *Charles J. Carberry*
President Vice President
Ray H. Jordan
Secretary Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he,
with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 9th day of April 19 79
Patrick H. Gray (SEAL)
Notary Public for South Carolina.
MY COMMISSION EXPIRES: 11-19-79
Alpha Monk

RECORDED this day of 19 at M. No. 2036
RECORDED APR 10 1979
at 10:49 A.M.

0180

4328 RV-2